

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICKY BABIN
134 W. Mabel St.
Gonzales, LA 70737

2. Office Sought (Include title of office as well)

District Attorney
Ascension, Assumption, and St. James
23

OFFICE USE ONLY

Report Number: 47439

Date Filed: 2/12/2015

Report Includes Schedules:
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 9/26/2014 through 12/31/2014

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input checked="" type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

WHITNEY NATIONAL BANK
908 Airline Highway
Gonzales, LA 70737

7. Full Name and Address of Treasurer

TAMMY DENO
10035 King Arthur Ave
Denham Springs, LA 70706

9. Name of Person Preparing Report C MICHAEL SCHEXNAYDER

Daytime Telephone 225-621-1100

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 12th day of February, 2015.

Ricky Babin

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-647-7900

Daytime Telephone

Tammy Deno

Signature of Treasurer

225-647-7900

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4,637.43
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 4,637.43

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 235,981.17
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 4,637.43
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 231,343.74

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ASCENSION CATHOLIC PURPLE AND GOLD CLUB 311 St. Vincent St. Donaldsonville, LA 70346	10/15/2014	Donation	\$ 200.00
ASSUMPTION AREA CHAMBER OF COMMERCE P.O. Box 718 Napoleonville, LA 70390	12/15/2014	Membership dues	\$ 160.00
COASTAL CONSERVATION ASSOCIATION 12241 Industriplex Blvd Baton Rouge, LA 70809	10/04/2014	Donation	\$ 500.00
D & D ORNAMENTAL, LLC 3372 Highway 308 Napoleonville, LA 70390	10/14/2014	Purchase for donation to St. Benedict Church Fair	\$ 109.00
D & D ORNAMENTAL, LLC 3372 Highway 308 Napoleonville, LA 70390	10/21/2014	Purchase for donation to St. Philamene Church Fair	\$ 109.00
D & D ORNAMENTAL, LLC 3372 Highway 308 Napoleonville, LA 70390	10/29/2014	Purchase for donation to Ascension Catholic Church Fair	\$ 109.00
JOE WAITZ JR. FOR DISTRICT ATTORNEY P.O. Box 3600 Houma, LA 70361	10/21/2014	Campaign contribution to Candidate	\$ 250.00
LEBLANC'S CAJUN BOUDIN & FOOD 44437 Highway 429 St. Amant, LA 70774	09/27/2014	Purchase for donation of food to Ascension Catholic football team	\$ 108.49
3. SUBTOTAL (optional)			\$1,545.49
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LEBLANC'S FOOD STORE 3439 Highway 1 South Donaldsonville, LA 70346	10/23/2014	Donation of food to Ascension Catholic Football team	\$ 63.43
MERLE NORMAN 402 Railroad Ave Donaldsonville, LA 70346	10/13/2014	Donation to March of Dimes High Heel for High Hopes Fundraiser	\$ 93.41
MIKE ANDERSON'S SEAFOOD 1500 W Highway 30 Gonzales, LA 70737	09/29/2014	Refreshments for re-election rally	\$ 2,660.10
SPARTAN/GATOR CLUB 12487 Agnes Marie Rd St. Amant, LA 70774	10/27/2014	Donation to East Ascension High School and St. Amant High School Booster Clubs	\$ 100.00
ST. JOSEPH SOCIETY 716 Mississippi St. Donaldsonville, LA 70346	10/08/2014	Donation	\$ 75.00
WILLY J MARTIN JR. CAMPAIGN FUND P.O. Box 81 Lutcher, LA 70071	09/30/2014	Campaign Contribution to Candidate	\$ 100.00
3. SUBTOTAL (optional)			\$3,091.94
4. TOTAL (optional - complete only on last page of this schedule)			\$ 4,637.43

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